



LARRY A. HOFF ePOST 2100



Issue #81 DECEMBER, 2019

COMMUNICATION IS POWER

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL cgoetz@myemc.net

OUR NEXT MEETING

December 19th at 7:30 PM, is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invite:

commander@epost2100.org

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

YOUR CYBER POST OFFICERS

Post Commander..... [ROBERT GREEN](#) 770-786-8702
 Senior Vice Commander..... [MARIA KLENHARD](#) 916-952-7691
 Junior Vice CommanderOPEN
 Junior Vice Commander..... [MARK FENLEY](#) 678-661-1031
 Finance Officer..... [CHUCK GOETZ](#) 706-219-4209
 Judge Advocate..... [TED RICHARDS](#) 404-754-0415
 Exec. Committee..... [ED MCMILLAN](#) 770-757-6136
 Sergeant-at-Arms.....DAVID GREEN
 Service Officer.....[ED MCMILLAN](#) 770-757-6136

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.

[ROBERT MCTUREOUS](#)

404-304-1772



COMMANDER'S CORNER

This month has been very stressful for me, not as commander, but as husband.



After multiple heart procedures, my wife is still undergoing rehab, so time has slipped away and I have not had sufficient time to provide a regular-published newsletter.

Today, a next-door neighbor passed away.

I ask your understanding and indulgence, and hope future newsletters will be filled with useful and timely information.

On a more cheerful note, here's wishing you and yours a joyous and meaningful Christmas.

The holiday has been affected by business interests which pushed advertising ahead of Thanksgiving.

Just try to remember the real Reason for the Season.

Bob Green 770-786-8702

MARK YOUR CALENDARS

- 2019 Department Caravan for the entire State, Oct thru Nov
- 2020 Department Spring Conference March TBD
- 2020 Department Convention June TBD

MEMBERSHIP APPLICATION CARD

The American Legion Membership Application

(Name) (Date of Birth)

(Mailing Address) (Phone Number)

(City) (State) (Zip) (Post #)

(E-mail) Male Female (Gender) (Dues)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.

Please check appropriate service era and branch of service below

- | | |
|---|---|
| <input type="checkbox"/> Global War on Terror | <input type="checkbox"/> U.S. Army |
| <input type="checkbox"/> Gulf War | <input type="checkbox"/> U.S. Navy |
| <input type="checkbox"/> Panama | <input type="checkbox"/> U.S. Air Force |
| <input type="checkbox"/> Lebanon/Grenada | <input type="checkbox"/> U.S. Marines |
| <input type="checkbox"/> Vietnam | <input type="checkbox"/> U.S. Coast Guard |
| <input type="checkbox"/> Korea | <input type="checkbox"/> Merchant Marines (WWII only) |
| <input type="checkbox"/> WWII | |
| <input type="checkbox"/> Other Conflicts | |



30-009 Signature of applicant _____ Date _____ Name of recruiter _____

Receipt of Dues (Please Print)

From _____ for 20 _____ Post # _____

\$ _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

OUR ELIGIBILITY DATES

Below, are the eligibility dates for those veterans seeking membership in the American Legion:

WWI: 4/6/17 TO 11/11/18

WWII: 12/7/41 TO 12/31/46

KOREA: 6/25/50 TO 1/31/55

VIETNAM: 2/28/61 TO 5/7/75

LEBANON/GRENADA: 8/24/82 TO 7/31/84

PANAMA: 12/20/89 TO 1/31/90

GULF WAR /WAR ON TERRORISM: 8/2/90 TO THE PRESENT

If you have questions about eligibility, please contact our Adjutant,

[Ted Richards](#).

AMERICAN LEGION EPOST2100 (CYBER POST) MEMBERSHIP APPLICATION

YES! I'll help my fellow veterans by becoming a member of The American Legion. I certify that I served at least one day of active military duty during the dates marked below and was honorably discharged or am still serving honorably.

epost 2100 mailing address ----> Chuck Goetz
675 Washboard Road
Cleveland, GA 30528

Application may be made in any of the following methods:

1. Complete this application and mail it to Ted Richards, epost 2100 Adjutant along with a check in the amount of \$35.00 (payable to American Legion) and a copy of DD214
2. Simply call and make application telephonically (less than 5 minutes).
3. Visit our website at epost 2100.org and make application there

Please check applicable "Dates of Service" and "Branch of Service":

DATES OF SERVICE	BRANCH OF SERVICE
<input type="checkbox"/> AUG. 2, 1990 - OPEN	<input type="checkbox"/> U.S. ARMY
<input type="checkbox"/> DEC. 20, 1989 - JAN. 31, 1990	<input type="checkbox"/> U.S. NAVY
<input type="checkbox"/> AUG. 24, 1982 - JUL. 31, 1984	<input type="checkbox"/> U.S. AIR FORCE
<input type="checkbox"/> FEB. 28, 1963 - MAY 7, 1975	<input type="checkbox"/> U.S. MARINES
<input type="checkbox"/> JUNE 25, 1950 - JAN. 31, 1955	<input type="checkbox"/> U.S. COAST GUARD
<input type="checkbox"/> DEC. 7, 1941 - DEC. 31, 1946	
<input type="checkbox"/> APR. 6, 1917 - NOV. 11, 1918	
<input type="checkbox"/> U.S. MERCHANT MARINE - DEC. 7, 1941 - DEC. 31, 1946	

NAME

ADDRESS

CITY, STATE, ZIP

PHONE

E-MAIL ADDRESS

BIRTH DATE

SIGNATURE

Receipt of Dues
(Please Print)

From _____

\$ _____ for 20____ Post # _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

You can pay the annual dues of \$35.00 now or we will bill you later.

Make Checks payable to: "The American Legion ePost 2100"

If mailed send to:
Charles Goetz, Post Finance Officer
675 Washboard Rd
Cleveland, GA 30528

**TO JOIN
THE AMERICAN LEGION,
SUBMIT THE
MEMBERSHIP
APPLICATION,
A COPY OF YOUR DD-214 ,
AND A CHECK FOR \$35.00
TO:
Chuck Goetz
675 Washboard Road
Cleveland, GA 30528**